

**FORM F-VI**

# **UNIVERSITY OF ENGINEERING AND TECHNOLOGY TAXILA**

## **BIO-DATA SHEET (ENTRY-20\_\_)**

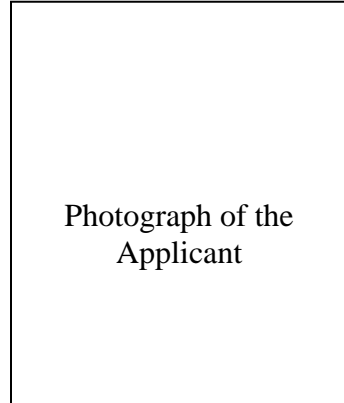
**[TO BE SUBMITTED BY THE SELECTED CANDIDATES ONLY]**

Application No: \_\_\_\_\_

**A. PERSONAL RECORD**

1. Name of Applicant: \_\_\_\_\_
2. CNIC/Form B No: 

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3. Discipline in which Admitted: \_\_\_\_\_
4. Religion: \_\_\_\_\_ Cell No: \_\_\_\_\_
5. Place & Date of Birth: \_\_\_\_\_
6. Permanent Home Address: \_\_\_\_\_



**B. FAMILY RECORD**

1. Father's Name: \_\_\_\_\_ Cell No: \_\_\_\_\_
2. Father's Occupation: \_\_\_\_\_
3. CNIC No: 

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4. Official Address: \_\_\_\_\_
5. Official Phone No: \_\_\_\_\_ Residence Phone No: \_\_\_\_\_
6. Father's Pay / Monthly Income: \_\_\_\_\_
7. Mother's Occupation and Pay (if any): \_\_\_\_\_
8. Income from any other source: \_\_\_\_\_
9. Total Family Income (Monthly): \_\_\_\_\_

**C. HEALTH RECORD**

1. Mark of Identification: \_\_\_\_\_
2. Blood Group: \_\_\_\_\_ 3. Any Disability: \_\_\_\_\_
4. Any Skin/Infectious Disease: \_\_\_\_\_
5. Year of Last Medical Checkup: \_\_\_\_\_

**D. EXTRA CURRICULAR RECORD**

1. Member/Office Bearer of any Team♣: \_\_\_\_\_
2. Prizes or Distinctions (if any): \_\_\_\_\_
3. Hobbies: \_\_\_\_\_

**E- ACADEMIC RECORD**

Name of School / College	Examination Passed	Year of Passing	Marks (Percentage)	Division /Grade
	Matriculation /SSC			
	Intermediate /HSSC			
	Bachelor /BSc			
	Others			

**UNDERTAKING**

I solemnly declare that before appearing in the Final Examination of the bachelor's degree Program, I shall make one person literate so that he will be able to:

- |                                     |  |
|-------------------------------------|--|
| A. Read and write his name          | B. Make simple calculations.                   |
| C. Read and write simple statements | D. Read a Qurani Qaida, e.g., Yassarna-l-Quran |

Dated: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

♣ The term TEAM includes a club, society, social organization, forum etc. joined during school/college period.